## EVALUACIÓN ELECTRÓNICA DE ESTUDIANTES A DOCENTES POSGRADO CICLO ACADÉMICO 2024-A

**DOCENTE**: SALAZAR ROBLES HECTOR GAVINO - 2050

ESCUELA: MAESTRIA INGENIERÍA INDUSTRIAL (GERENCIA CALIDAD Y PRODUCT.)

**CURSO:** GERENCIA DE PROYECTOS - MIC301

**GRUPO HORARIO**: 03I\_4 **NRO DE ENCUESTADOS**: 5

## **PUNTAJE POR PREGUNTA**

| AREA | PREGUNTA | ALTERNATIVA ELEGIDA |              |         |       |           |       |
|------|----------|---------------------|--------------|---------|-------|-----------|-------|
|      |          | Deficiente          | Insuficiente | Regular | Bueno | Excelente | NOTA  |
| Α    | 1        | 0                   | 0            | 0       | 2     | 3         | 18.40 |
| Α    | 2        | 0                   | 0            | 0       | 2     | 3         | 18.40 |
| Α    | 3        | 0                   | 0            | 0       | 2     | 3         | 18.40 |
| Α    | 4        | 0                   | 0            | 0       | 3     | 2         | 17.60 |
| В    | 5        | 0                   | 0            | 1       | 2     | 2         | 16.80 |
| В    | 6        | 0                   | 0            | 1       | 2     | 2         | 16.80 |
| В    | 7        | 0                   | 0            | 1       | 2     | 2         | 16.80 |
| В    | 8        | 0                   | 0            | 1       | 2     | 2         | 16.80 |
| В    | 9        | 0                   | 0            | 1       | 2     | 2         | 16.80 |
| В    | 10       | 0                   | 0            | 1       | 2     | 2         | 16.80 |
| С    | 11       | 0                   | 0            | 1       | 3     | 1         | 16.00 |
| С    | 12       | 0                   | 0            | 1       | 2     | 2         | 16.80 |
| С    | 13       | 0                   | 0            | 1       | 2     | 2         | 16.80 |
| С    | 14       | 0                   | 0            | 0       | 3     | 2         | 17.60 |
| С    | 15       | 0                   | 0            | 0       | 3     | 2         | 17.60 |
| С    | 16       | 0                   | 0            | 0       | 3     | 2         | 17.60 |
| D    | 17       | 0                   | 0            | 0       | 3     | 2         | 17.60 |
| D    | 18       | 0                   | 0            | 1       | 2     | 2         | 16.80 |
| D    | 19       | 0                   | 0            | 0       | 3     | 2         | 17.60 |
| D    | 20       | 0                   | 0            | 1       | 2     | 2         | 16.80 |

## **PUNTAJE POR AREA**

|   | AREA                         | PUNTAJE |
|---|------------------------------|---------|
| А | AREA PROFESIONAL             | 18.20   |
| В | AREA DIDACTICA               | 16.80   |
| С | AREA PERSONAL                | 17.07   |
| D | AREA SOCIAL Y MEDIOAMBIENTAL | 17.20   |